

Agenda

Cabinet

Date: **Thursday 2 November 2017**

Time: **12.30 pm**

Place: **Chappell Room**

For any further information please contact:

Alec Dubberley

Service Manager Democratic Services

0115 901 3906

Cabinet

Membership

Chair Councillor John Clarke

Vice-Chair Councillor Michael Payne

Councillor Peter Barnes
Councillor David Ellis
Councillor Gary Gregory
Councillor Jenny Hollingsworth
Councillor Henry Wheeler

Observers: Councillor Chris Barnfather

AGENDA

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- 1 Apologies for Absence.**
- 2 To approve, as a correct record, the minutes of the meeting held on 12 October 2017.** 5 - 12
- 3 Declaration of Interests.**
- 4 Quarter 2 Budget Monitoring, Performance Digest & Virement Report** 13 - 50
Report of the Senior Leadership Team.
- 5 Prudential Code Indicator Monitoring 2017/18 and Quarterly Treasury Activity Report for Quarter ended 30 September 2017** 51 - 70
Report of the Deputy Chief Executive and Chief Financial Officer
- 6 Arnold Market** 71 - 82
Report of the Service Manager Growth and Economic Development.
- 7 Forward Plan** 83 - 86
Report of the Service Manager Democratic Services.
- 8 Progress Reports from Portfolio Holders.**
- 9 Member's Questions to Portfolio Holders.**
- 10 Any other items the Chair considers urgent.**